APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

| SL NO | INFORMATION | DETAILS |
|----------|-----------------------------------|---|
| 1 | NAME OF THE SCHOOL | APPLE I ENG MED SCHOOL GAJUWAKA VISAKHAPATNAM AP |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 130431 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 57149 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | APPLE I ENGLISH MEDIUM SCHOOL, DOOR NO.27- 1-203/2,SRINAGAR, 61ST WARD OF GVMC, VISAKHAPATNAM, - 530026 |
| 5 | PRINCIPAL NAME | PAMELA MUKHERJEE |
| 6 | PRINCIPAL QUALIFICATION | MA,MA,BEd, PGDEMA |
| 7 | SCHOOL EMAIL ID | 57149@cbseshiksha.in |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 9441019996 |

B: DOCUMENTS AND INFORMATION:

| SL NO | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|----------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | www.appleischool.edu.in/disclosures/affiliation-letter.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | www.appleischool.edu.in/disclosures/society- registration-certificate.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | www.appleischool.edu.in/disclosures/noc-by-govt- of-ap.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | www.appleischool.edu.in/disclosures/recognisation- by-govt-of-ap.pdf |

| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | www.appleischool.edu.in/disclosures/building-safty- certificate.pdf |
|---|---|--|
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | www.appleischool.edu.in/disclosures/fire-safty- certicate.pdf |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | www.appleischool.edu.in/disclosures/deo- certificate.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | www.appleischool.edu.in/disclosures/sanitary- certificate.pdf |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

| SL NO | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|----------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | www.appleischool.edu.in/disclosures/fee- structure.pdf |
| 2 | ANNUAL ACADEMIC CALENDER | www.appleischool.edu.in/disclosures/academic- calender.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | www.appleischool.edu.in/disclosures/school- managing-committee.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | www.appleischool.edu.in/disclosures/pta.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | www.appleischool.edu.in/disclosures/three- years-board-result.pdf |

D: STAFF (TEACHING):

| SL NO | INFORMATION | DETAILS |
|----------|---|------------------|
| 1 | PRINCIPAL | PAMELA MUKHERJEE |
| 2 | TOTAL NO. OF TEACHERS | 60 |
| | PGT | 12 |
| | TGT | 18 |
| | PRT | 19 |
| | | |
| 3 | TEACHERS SECTION RATIO | 1:2.1 |
| 4 | DETAILS OF SPECIAL EDUCATOR | 1 |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 1 |

RESULT CLASS: X

| SL NO | YEAR | NO. OF REGISTERE D STUDENTS | NO. OF STUDENT S PASSED | PASS PERCENTAG E | REMARK S |
|----------|------|-----------------------------------|-------------------------------|------------------------|-------------|
| 1 | 2022 | 45 | 45 | 100 | |

RESULT CLASS: XII

| SL NO | YEAR | NO. OF REGISTERE D STUDENTS | NO. OF STUDENT S PASSED | PASS PERCENTAG E | REMARKS |
|----------|------|-----------------------------------|-------------------------------|------------------------|---------------------------|
| 1 | | | | | 1st batch will be in 2024 |

E: SCHOOL INFRASTRUCTURE:

| SL NO | INFORMATION | DETAILS |
|----------|---|---------|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 4609.90 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 48 & 51 |

3 NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)

6 & 71

| 4 | INTERNET FACILITY | YES |
|---|---|---|
| 5 | NO. OF GIRLS TOILETS | 36 |
| 6 | NO. OF BOYS TOILETS | 30 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | www.appleischool.edu.in/schoolvideo.php |