

BASIC DETAILS

57149--APPLE I ENG MED SCHOOL GAJUWAKA VISAKHAPATNAM AP

Dated : 14/04/2021

SCHOOL NAME	APPLE I ENG MED SCHOOL GAJUWAKA VISAKHAPATNAM AP	SCHOOL CODE	57149
ADDRESS	APPLE I ENGLISH MEDIUM SCHOOL,DOOR NO.27-1-203/2,SRINAGAR,61ST WARD OF GVMC	AFFILIATION CODE	130431
PRINCIPAL	MRS KOVELAKONDA NISCHALA DEEPTHI	PRINCIPAL'S CONTACT NUMBER	9440631628
PRINCIPAL'S EMAIL ID	principal.appleiemschool@gmail.com	PRINCIPAL'S RETIREMENT DATE	17/08/2043
SCHOOL'S CONTACT NUMBER	0891-6281986411	SCHOOL'S EMAIL ID	appleischool@yahoo.com
SCHOOL'S WEBSITE	www.appleischool.edu.in	SCHOOL'S FAX NUMBER	08912761634
LANDMARK NEAR SCHOOL	Near Gajuwaka Police Station	YEAR OF ESTABLISHMENT	2014
AFFILIATION VALIDITY	2016 TO 2024	AFFILIATION STATUS	PROVISIONAL
NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH	Sree Krishna Academy	REGISTRATION DATE	15/10/1993
SOCIETY REGISTRATION NUMBER	1067	REGISTRATION VALIDITY	PERMANENT REGISTRATION
NOC ISSUING AUTHORITY	2271251/PS/2019 BY Govt. of Andhra Pradesh	NOC ISSUING DATE	01/03/2019
NO OBJECTION CERTIFICATE	VIEW (PdfHandler.aspx? FileName=G:\cbse_app\oasis\noc\57149.PDF)	NON PROPRIETARY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT	VIEW (PdfHandler.aspx? FileName=G:\cbse_app\oasis\
WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?	Morning	CURRENTLY RUNNING CLASSES FROM	1
WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?	Yes	EXAMINATION CENTER NUMBER, IF ANY	0

FACULTY DETAILS

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TOTAL NUMBER OF TEACHERS (ALL CLASSES)	46	NUMBER OF PGTs	12
NUMBER OF TGTs	12	NUMBER OF PRTs	15
NUMBER OF PETS	01	OTHER NON-TEACHING STAFF	20
NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS	30	NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR	02
WHETHER SPECIAL EDUCATOR APPOINTED?	YES	WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?	YES
HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) BEEN COMPLETED?	YES	NUMBER OF NTTs	06

STUDENT DETAILS

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Dated : 14/04/2021

CLASS	TOTAL NUMBER OF SECTIONS	TOTAL PER CLASS INTAKE	TOTAL NUMBER OF STUDENTS
1	2	90	90
2	2	90	90
3	2	90	90
4	2	90	90
5	2	90	87
6	2	90	83
7	2	90	64
8	2	90	52
9	1	45	45
10	1	45	36
11	0	0	0
12	0	0	0

ACADEMIC DETAILS

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Dated : 15/04/2021

SUBJECTS OFFERED FOR CLASS 10	SUBJECTS OFFERED FOR CLASS 12
007---TELUGU 041---MATHEMATICS 085---HINDI COURSE-B 402---INFORMATION TECHNOLOGY 087---SOCIAL SCIENCE 086---SCIENCE 184---ENGLISH LANG & LIT. 241---MATHEMATICS BASIC	000---NA

INFRASTRUCTURE DETAILS

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Dated : 15/04/2021

TOTAL NUMBER OF SITES OF SCHOOL	01	TOTAL NUMBER OF BUILDING BLOCKS	02
TOTAL AREA OF SCHOOL IN SQUARE METRES	4609	TOTAL NUMBER OF PLAYGROUNDS	01
TOTAL AREA OF PLAYGROUND IN SQUARE METRES	3778	TOTAL NUMBER OF ROOMS	36
TOTAL NUMBER OF SMALL-SIZED ROOMS	04	TOTAL NUMBER OF MEDIUM-SIZED ROOMS	24
TOTAL NUMBER OF LARGE-SIZED ROOMS	8	TOTAL NUMBER OF MALE REST ROOM	01
TOTAL NUMBER OF FEMALE REST ROOM	01	NUMBER OF GIRLS TOILET	30
NUMBER OF BOYS TOILET	24	NUMBER OF TOILETS FOR DIFFERENTLY ABLED PERSONS	02
NUMBER OF WASHROOMS FOR FEMALE STAFF	02	NUMBER OF WASHROOMS FOR MALE STAFF	02
TOTAL NUMBER OF LIBRARIES	01	NUMBER OF LABORATORIES	06
TOTAL NUMBER OF STUDENT CANTEENS	0	TOTAL NUMBER OF STAFF CANTEENS	0
NUMBER OF WATER PURIFIERS/ROs	02	NUMBER OF AUDITORIUMS	0
NUMBER OF LIFTS/ELEVATORS	0	NUMBER OF DIGITAL CLASSROOMS	04
DOES THE SCHOOL HAVE HOSTEL FACILITY	NO	DOES THE SCHOOL HAVE GUARDS EMPLOYED FOR SAFETY	YES

DOES THE SCHOOL HAVE FIRE EXTINGUISHERS	YES	DOES THE SCHOOL HAVE SPRINKLERS	YES
DOES THE SCHOOL HAVE CCTV CAMERAS INSTALLED?	YES	IS THE SCHOOL EXAMINATION CENTER OF CBSE?	NO
TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB	30	DOES THE SCHOOL HAVE WEB SERVERS	YES
DOES THE SCHOOL HAVE A BOUNDARY WALL?	YES	IS YOUR SCHOOL BARRIER FREE/ HAS RAMPS?	YES
DOES THE SCHOOL HAVE CLINIC FACILITY?	YES	DOES THE SCHOOL HAVE A STRONG ROOM?	YES
DOES THE SCHOOL HAVE A GYMNASIUM?	NO	IS YOUR SCHOOL WI-FI ENABLED?	YES
PROVISION OF WEB BASED LEARNING PROGRAMS?	YES	DOES THE SCHOOL HAVE FIRE ALARMS?	YES
DOES THE SCHOOL HAVE SPORTS FACILITY?	YES	DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES
DOES THE SCHOOL HAVE A SWIMMING POOL?	NO	DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES
TOTAL NUMBER OF BUSES OWNED	03	TOTAL NUMBER OF BUSES HIRED	0
TOTAL NUMBER OF VANS/MATADORS	01	TOTAL NUMBER OF DRIVERS	04
NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY	04	NUMBER OF ACTIVITY ROOMS	01
NAME OF TRANSPORT COORDINATOR	ONKAR SHARMA	TRANSPORT COORDINATOR CONTACT	9985304155

BUILDING SAFETY CERTIFICATE	VIEW (PdfHandler.aspx? FileName=G:\cbse_app\oasis\building\57149.PDF)	TRANSPORT SAFETY CERTIFICATE	VIEW (PdfHandler.aspx? FileName=G:\cbse_app\oasis\tra
ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?	YES	IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?	NO
OTHER DETAILS			
TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	3854	PERIODICALS IN THE SCHOOL LIBRARY	12
DAILIES IN THE SCHOOL LIBRARY	05	REFERENCE BOOKS IN THE SCHOOL LIBRARY	279
LIBRARY RESOURCES	4150	DOES IT HAVE LIBRARY SOFTWARE	No
LIBRARY SIZE (IN SQ. METERS)	112.92	COMPUTER LAB SIZE (IN SQ. METERS)	80.30
COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS)	75.27	CHEMISTRY LAB SIZE (IN SQ. METERS)	70.11
PHYSICS LAB SIZE (IN SQ. METERS)	70.11	HOW MANY ROOMS BETWEEN 400 to 500 SQ FT	24
DOES IT HAVE LIBRARY INTERNET	No	TOTAL NUMBER OF LABORATORY	06
WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?	Yes	SCHOOL SITE (TEMPORARY / PERMANENT)	TEMPORARY
DISTANCE BETWEEN TWO SITES OF THE SCHOOL	0	PURPOSE FOR TWO SITES OF THE SCHOOL	NOT APPLICABLE

BIOLOGY LAB SIZE (IN SQ. METERS)	75.27	MATHEMATICS LAB SIZE (IN SQ. METERS)	53.53
CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	Yes	THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO	Yes
HOW MANY ROOMS LESS THAN 400 SQ FT	4	HOW MANY ROOMS GREATER THAN 500 SQ FT	8

LOCATION DETAILS

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NEAREST NATIONALISED BANK	STATE BANK OF INDIA	DISTANCE OF BANK FROM SCHOOL IN KM	0.5
NEAREST BUS STATION	KURMANNAPALEM	DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM	02
NEAREST RAILWAY STATION	DUVVADA	DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM	06
NEAREST AIRPORT	VISAKHAPATNAM	DISTANCE OF AIRPORT FROM SCHOOL IN KM	09
NEAREST HOSPITAL	R K HOSPITAL	DISTANCE OF HOSPITAL FROM SCHOOL IN KM	01
NEAREST POLICE STATION	GAJUWAKA	DISTANCE OF POLICE STATION FROM SCHOOL IN KM	0.5
NEAREST METRO STATION	N.A	DISTANCE OF METRO FROM SCHOOL IN KM	0

CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

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Dated : 14/04/2021

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	YES	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	YES
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	YES	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	NO
WHETHER WASTE PAPER IS RECYCLED?	NO	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	YES
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	YES	WHETHER SCHOOL IS USING SOLAR ENERGY?	YES
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	YES	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	4000
TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	10000	TARGET DATE FOR STOPPING USE OF POLYTHENE	03/31/2021

CHAIRMAN/PRESIDENT'S CORRESPONDENT DETAIL AND SMCN^o 48/2019/PPLE I ENG MED SCHOOL GAJUWAKA VISAKHAPATNAM AP

Dated : 14/04/2021

CHAIRMAN/PRESIDENT'S/ CORRESPONDENT NAME	TALASILA BALARAMA KRISHNA	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT ADDRESS	27-1-240, SRINAGAR, 72 WARD OF GVMC, GAJUWAKA POST, VISAKHAPATNAM 530026.
CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (OFFICE)	0891 2761634	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (RESIDENCE)	0891 2761772
SECRETARY NAME	TALASILA SRINIVAS	TOTAL MEMBERS	09
WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?	Yes		

SCHOOL WEBSITE INFORMATION

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URL OF SCHOOL WEBSITE	http://appleschool.edu.in/	DETAILS OF CURRICULUM	Yes
SCHOOL MANAGING COMMITTEE INFORMATION	Yes	TRANSFER CERTIFICATE SAMPLE	Yes
NORMS FOLLOWED FOR FIXING FEE	Yes	SELF AFFIDAVIT OF SCHOOL	Yes
AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	Yes	DETAILS OF INFRASTRUCTURE	Yes
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	Yes	DETAILS OF TEACHERS TRAINING	Yes
THE NUMBER OF STUDENTS CLASS WISE	Yes	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	Yes
ANNUAL REPORT	Yes	SCHOOL CIRCULARS	Yes
POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	Yes	AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	Yes
PERIOD OF AFFILIATION	Yes	ACADEMIC CALENDAR OF THE SCHOOL	Yes
AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY			Yes
ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL			Yes

OTHER VITAL INFORMATION

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Dated : 12/04/2021

10th BOARD PASS PERCENTAGE (2014/2015/2016)	100/100/100	12th BOARD PASS PERCENTAGE (2014/2015/2016)	0/0/0
NAME OF WELLNESS/ACTIVITY TEACHER	YES	NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	CH Santhoshi
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	8142624824	EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	chattitrinadhraju@g
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	Sunkara Bharathi	CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	9848112642
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	sunkarabharathi24@gmail.com	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	A Murali Mohan
CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	7330670613	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	a.murali.mohan@gr
TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC	01	TOTAL NUMBER OF NURSES IN SCHOOL CLINIC	01
TOTAL NUMBER OF BEDS IN SCHOOL CLINIC	02	LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	NEUTRAL
DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES	DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES
DOES THE SCHOOL HAVE EPF FACILITY FOR STAFF	YES	EPF REGISTRATION NUMBER	GRVSP1611154000
MODE OF SALARY PAYMENT	bankpayment	NAME OF BANK WITH SALARY ACCOUNT	HDFC BANK LTD
ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?	YES	PARENT TEACHERS ASSOCIATION AS PER NORMS	YES
ACADEMIC SESSION	APRIL TO MARCH	VACATION PERIOD	MAY TO MAY
AUDITED BALANCE SHEET OF SCHOOL	VIEW (PdfHandler.aspx? FileName=G:\cbse_app\oasis\balance\57149.pdf)	STAFF STATEMENT OF SCHOOL	VIEW (PdfHandler. FileName=G:\cbse_
INCOME AND EXPENDITURE STATEMENT	VIEW (PdfHandler.aspx? FileName=G:\cbse_app\oasis\income\57149.pdf)	ACADEMIC CALENDAR OF SCHOOL	VIEW (PdfHandler. FileName=G:\cbse_

AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?	YES	WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?	YES
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BEST PRACTICES OF SCHOOL

The school follows academic calendar,circulars issued by CBSE.It maintains all records,conducts workshops for teachers, lesson plans & special days,camps&has facilities for sports,yoga,meditation,art & culture.

OTHER INFORMATION

MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY	YES	WHETHER SELECTION OF TEXTBOOKS FOR ALL NORMS ((SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlinelaws/Bye-Laws.pdf)?)
WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlinelaws/Bye-Laws.pdf) PUBLISHED ON THE SCHOOL WEBSITE?
WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlinelaws/Bye-Laws.pdf)?
WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlinelaws/Bye-Laws.pdf)?
WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED ?	YES	NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED SHIKSHA VANI

PEDAGOGICAL PLAN

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES	VI,VII,VIII,IX,X	WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?	YES
NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	6		

FEE STRUCTURE OF SCHOOL

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CLASS	ADMISSION FEE (in Rupees)	TUITION FEE (in Rupees)	YEARLY DEVELOPMENT CHARGES (in Rupees)	ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)
PRIMARY	5000	35000	00	7500
MIDDLE	5000	37500	00	10000
SECONDARY	5000	40000	00	12500
SENIOR SECONDARY	00	00	00	00

PHOTO OF SCHOOL
SCHOOL PHOTOS

57149--APPLE | ENG MED SCHOOL GAJUWAKA VISAKHAPATNAM AP
Dated :

GEO-TAGGED PHOTO



PLAYGROUND PHOTO



LIBRARY PHOTO**SCIENCE LAB PHOTO****PHYSICS LAB PHOTO**

CHEMISTRY LAB PHOTO**BIOLOGY LAB PHOTO**

VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)	61ST WARD OF GVMC
VILLAGE PANCHAYAT NAME (FOR RURAL)	NA
PIN CODE	530026
CLUSTER RESOURCE CENTER NAME	ZP HIGH SCHOOL, GAJUWAKA
CD BLOCK MANDAL/TALUKA NAME	GAJUWAKA
EDUCATIONAL ZONE/MANDAL/TALUKA NAME	GAJUWAKA
ASSEMBLY CONSTITUENCY	GAJUWAKA
MUNICIPALITY	GREATER VISAKHAPATNAM MUNICIPAL CORPORATION
IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD	YES
IS THIS A SPECIAL SCHOOL FOR CWSN	NO
IS THIS A SHIFT SCHOOL	NO
IS THIS A RESIDENTIAL SCHOOL	NO
TYPE OF RESIDENTIAL SCHOOL	
IS THIS A RELIGIOUS MINORITY SCHOOL	NO
TYPE OF RELIGIOUS MINORITY SCHOOL	
NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	2
NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR	1
NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR	1

SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY 57119--APPLE I ENG MED SCHOOL GAJUWAKA VISAKHAPATNAM AP

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	Dated : 26/09/2020	220
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)		06
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)		07
ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?		YES
ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?		YES
NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)		02
NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)		02
NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)		02

HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED? YES

LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL TELUGU AND HINDI

IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL NO

NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR 02

WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN YES

WHETHER SEPARATE BANK ACCOUNT FOR SMC NO IF YES, PROVIDE THESE DETAILS

BANK NAME

ACCOUNT HOLDER'S NAME

BANK ACCOUNT NUMBER

IFSC CODE

WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR? JUNE

WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED? NO

WHETHER TLE RECEIVED FOR EACH GRADE? NO

WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE? YES

ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL NO

SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY 57149--APPLE I ENG MED SCHOOL GAJUWAKA VISAKHAPATNAM AP

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR Dated : 26/09/2020 220

SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR) 06

SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR) 07

ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME? YES

IF NO, UPLOAD DETAILS OF SMDC

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PHYSICAL FACILITIES AND EQUIPMENTS 57149--APPLE I ENG MED SCHOOL GAJUWAKA VISAKHAPATNAM AP

NUMBER OF CLASSROOMS BY CONDITION Dated : 26/09/2020

PUCCA	PARTIALLY PUCCA	KUCHCHA	TENT
36	0	0	0
0	0	0	0
0	0	0	0

IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES? YES

IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER? YES

1	0	0	0	0	0	0	0	0
2	0	0	0	0	0	0	0	0
3	0	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0	0
5	0	0	0	0	0	0	0	0
6	0	0	0	0	0	0	0	0
7	0	0	0	0	0	0	0	0
8	0	0	0	0	0	0	0	0
9	0	0	0	0	0	0	0	0
10	0	0	0	0	0	0	0	0
11								
12								

MID DAY MEAL INFORMATION (Only for Government and Aided Schools) 57149--APPLE I ENG MED SCHOOL GAJUWAKA VISAKHAPATNAM AP

Dated : 26/09/2020

STATUS OF KITCHEN SHED (If meal prepared in school)	NOT AVAILABLE	SOURCE OF MDM (If meal not prepared in school)
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SPORTS INFORMATION

57149--APPLE I ENG MED SCHOOL GAJUWAKA VISAKHAPATNAM AP

Dated : 26/09/2020

<input type="checkbox"/> AEROBICS	<input checked="" type="checkbox"/> ATHLETICS	<input checked="" type="checkbox"/> BASKETBALL	<input checked="" type="checkbox"/> CHESS	<input checked="" type="checkbox"/> FOOTBALL	<input checked="" type="checkbox"/> HANDBALL	<input type="checkbox"/> JUDO	<input checked="" type="checkbox"/> KHO KHO	<input type="checkbox"/> SWIMMING	<input checked="" type="checkbox"/> TABLE TENNIS	<input checked="" type="checkbox"/> VOLLEYBALL
<input type="checkbox"/> ARCHERY	<input checked="" type="checkbox"/> BADMINTON	<input type="checkbox"/> BOXING	<input checked="" type="checkbox"/> CRICKET	<input type="checkbox"/> GYMNASTICS	<input type="checkbox"/> HOCKEY	<input checked="" type="checkbox"/> KABADDI	<input type="checkbox"/> SHOOTING	<input type="checkbox"/> TAEKWONDO	<input checked="" type="checkbox"/> TENNIS	<input checked="" type="checkbox"/> YOGA

DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ? YES

FACILITY INFORMATION

57149--APPLE I ENG MED SCHOOL GAJUWAKA VISAKHAPATNAM AP

Dated : 26/09/2020

FACILITY PROVIDED TO PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
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FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO CWSN STUDENTS

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS	0	0	0
LOW VISION KIT	0	0	0
BRACES	0	0	0
CRUTCHES	0	0	0
WHEEL CHAIRS	0	0	0
CALIPERS	0	0	0
TRI CYCLES	0	0	0